

الملخص

تعد آيات الأحكام مهمة في معرفة التكاليف الشرعية التي يريدها الله تعالى من عباده ، وقد بينها القرآن الكريم في هذه الآيات، لذا كان اختيارها لتكون محوراً يدور حوله البحث.

و السيد الخوئي علم من أعلام العصر الحديث في علوم الأصول والفقه والتفسير ، ومرجع طائفة من طوائف المسلمين كانت أبحاثه الأصولية والتفسيرية والفقهية حول آيات الأحكام هي مادة البحث.

وعندما انبسط البحث على مائدة فوامها تمهيد وثلاثة فصول ، تكفل التمهيد بالتعريف بآيات الأحكام ، وبيان عددها ، ومناهج تفسيرها ، ومن ثم التعريف بالثقافات الأصولية والفقهية والتفسيرية للسيد الخوئي .

وتحدى الفصل الأول عن الدلالة الأصولية ، وبيان العلاقة بينها وبين آيات الأحكام في تبادل الأدوار في الافتادة والاستفادة ، فكانت هناك ثلاثة مباحث : الاول منها في مباحث الالفاظ ودلاليتها ، وأما مباحث الحجة ، جاءت في المبحث الثاني ، فدرس دلالة الظهور القراني ، ودلالة خبر الواحد ، وحجيتهما، ثم المبحث الثالث تكلم عن واحد من الاصول العملية وهو أصل البراءة .

اما الفصل الثاني ، فحاول ان يوضح الدلالة التفسيرية عند السيد الخوئي ، وبعد المدخل ، جاء المبحث الاول موضحاً كيفية الاستدلال على القرآن بالقرآن، وتكتفى المبحث الثاني ببيان الدلالة اللغوية في التفسير ، أما الدلالة النحوية فعالجها المبحث الثالث ..

ثم جاء الفصل الثالث مبيناً للدلالة الفقهية في آيات الأحكام ، متناولاً الأحكام التكاليفية في المبحث الأول ، ثم الحكم الوضعي في المبحث الثاني والدلائل غير اللفظية في المبحث الثالث .

وذيل البحث بخاتمة بينا فيها أهم النتائج التي توصلنا اليها .

Abstract

Miracles of the arbitrators promise important in knowledge the legitimate costs which wants her Allah rose from his worshipers, and already between her [aalqraanj generous in this [aalaayaat], therefore was ['axtyaarhaa] to axis is revolves around him the searching

Al-khouai the gentleman is flag from flags of the modern- era in flags of the origins and fabricates him and the interpretation, and return for faction from factions Muslim so his researches were the fundamentalist and explanatory and juristic around [aayaat] the arbitrators she substance of the searching.

Stubborn her [aanbsTj the searching on table her support is facilitating and three chapters, pledging of the facilitating in the definition in miracles the arbitrators, and her statement of number,

and methods explains her, and hence then the proper definition in the cultures and juristic and explanatory for sovereign Al-khouai

First speaking the chapter about the proper evidence, and statement of the relationship between her and between miracles of the arbitrators in exchange of the roles in the usefulness and the use, so was there three topics

First of her in topics of the pronunciations and her evidence on the status, and the legitimate evidence, and correct and slang, and use of the pronunciation in more than meaning, and evidence derived, and evidence of the purpose, and as for topics of the excuse, the topic came in second, so lesson evidence of the appearance faalqraany], and evidence of news the one, and authentication their, then the topic third talking about one from the origins practical and he arrives the innocence

As for the chapter second, so tried to the explanatory evidence the stubborn gentleman Al- khouai clarifies, so after the entrance, the topic came first clarifying the despotic deduction on [aalqraanj [baalqraan], from evidence of single [wtraakyb], and statement [aalmSaadyq], and specification [aalqraanj [baalqraan], and evidence similar laalqraanyj, then the contextual evidence, and second pledging the topic in linguistic statement the evidence in the interpretation, and what folds under her from [dlaalaat) lexicographic and sonic, as for the grammatical evidence so treats her the topic third, identicals evidence of the letters, and syntactic evidence the mark and evidence [aal'altfaat

Then the chapter came third indicator for the evidence juristic in miracles the arbitrators, obtained of the arbitrators [aaltklyfyt) in the first searching of necessity and wife [waastHbaab], and the despotic deduction on her in the forms and beautiful different from the matter and the prohibiting, and evidence of the sentence [aalxbrytj, and the semantic conversion between her and in yen of the establishing, then the second arbitrator positive in the topic [waaldlaalaat) other than phonetic in the topic third

Arrival of the searching to results from her: Statement of the methods which interpretation followed in [aayaat) the arbitrators, as the serial method, and the objective method, and the deductive method and dictation, and eats her was similar to the theoretical application for the bases which her status qualified the language and the manners and the origins and the interpretation, and clears up that there

methodical exchange between flags of the origins and the interpretation, losing reported first of second and on the contrary

The searching cleared up from that Al-khouai was enjoys accurately the sight, and depth of the thought in discovery helped [aalqraanyt], and leads opinions family of the language and the manners and the interpretation reported from The searching tried to the evidence mentions applied examples for each kind from kinds which studied her, and exerted in him strove is complete us to the Arabic library reports